

# GENERAL FACT SHEET

11-79

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
Amending LMC Chapter 14.80		
relating to Sidewalk Construction		

## DETAILS

## POSITIONS/RECOMMENDATIONS

<p>An ordinance to amend Chapter 14.80 of the Lincoln Municipal Code relating to Sidewalk Construction to add mailboxes and supporting structures as items that may be located in the space between curb and lot lines; to add mailboxes and supporting structures required by the United States Postal Service as items which may be placed in the space between curb and lot lines without a permit; and to clarify that the City is not liable for damages to items placed in the space between curb and lot lines.</p>	Sponsor	Rod Confer, City Attorney
	Program Departments, or Groups Affected	
	Applicants/Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<p><input checked="" type="checkbox"/> For <input type="checkbox"/> Against</p> <p>Reason Against</p>
Discussion (Including Relationship to other Council Actions)	Board or Commission Recommendation	<p>BY</p> <p><input type="checkbox"/> For <input type="checkbox"/> Against</p> <p><input type="checkbox"/> No Action Taken</p> <p><input type="checkbox"/> For with revisions or conditions (See Details column for conditions)</p>
	CITY COUNCIL ACTIONS (For Council Use Only)	<p><input type="checkbox"/> Pass</p> <p><input type="checkbox"/> Pass (As Amended)</p> <p><input type="checkbox"/> Council Sub.</p> <p><input type="checkbox"/> Without Recommendation</p> <p><input type="checkbox"/> Hold</p> <p><input type="checkbox"/> Do not Pass</p>

## DETAILS

### **POLICY/PROGRAM IMPACT**

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
<b>FINANCES</b>		
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____ COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
	SOURCE OF FUNDS	CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %
		NON CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot		\$ _____ \$ _____

**APPLICABLE DATES:**

**FACT SHEET PREPARED BY:** Rod Confer, City Attorney

REVIEW BY:

REFERENCE NUMBER